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<b>SERIAL NUMBER</b> 10/719,515	<b>FILING OR 371(c) DATE</b> 11/20/2003 <b>RULE</b>	<b>CLASS</b> 360	<b>GROUP ART UNIT</b> 2627	<b>ATTORNEY DOCKET NO.</b> 200309574-1
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## APPLICANTS

James Clifford Anderson, Eagle, ID;  
Martin John Harper, Boise, ID;  
Vernon L. Knowles, Boise, ID;  
Donald J. Fasn, Boise, ID;

/JO/

\*\* CONTINUING DATA \*\*\*\*\*

NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/19/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY ID</b>	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
Verified and Acknowledged	/Jason Olson/ Examiner's Signature	/JO/ Initials	9	36	4

## ADDRESS

22879

## TITLE

METHOD AND APPARATUS FOR STORING DATA ON MAGNETIC TAPE

<b>FILING FEE RECEIVED</b> 1144	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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